

MARSHLAND ST JAMES PARISH COUNCIL

I hereby give you notice that an Ordinary Meeting of the above named Parish Council will be held at St James Methodist Church at **7.30pm on Monday 14th March 2016**. All members of the Council are hereby summoned to attend for the purpose of considering and resolving upon the business to be transacted at the Meeting as set out hereunder.

Sarah Thorpe

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Clerk to the Parish Council

7th March 2016

Account checking at 7.00pm

Cllrs Long and Norman

AGENDA

- 1** Receive and consider acceptance of **apologies for absence**.
- 2** **Approve the minutes** of 8th & 16th February 2016.
- 3** Receive **declarations of interest** on agenda items.
- 4** Adjourn the meeting to allow for **public comments** on agenda items.
- 5** Receive **Matters arising** from minutes (*for information only*).
- 6** Receive **Correspondence** (*for information only*).
- 7** To receive a report from MDCSC on the **Community Building Project**.
- 8** To discuss any issues from the **Playing Field Management Partnership meeting**.
- 9** To consider replacing the street light at the **Playing Field site**.
- 10** To consider a two year extension of the **contract for grass cutting**.
- 11** **Highways issues** - to report new issues and discuss any outstanding matters.
- 12** **Finance** –
 - a Accept accounts to 29th February 2016.
 - b Agree to sign cheques and approve payments.
 - c Appointment of Internal Auditor for 2015/16
- 13** **Planning matters** –
 - a To consider applications received since last meeting.
 - i 16/00198/O Outline application: Proposed dwellings at land on School Rd.
 - ii 16/00334/O Outline application: 2 dwellings at land SW of Hunters Lodge 70 Smeeth Rd.
 - iii 16/00412/F First floor extension over garage at 291 Smeeth Rd.
 - b Receive planning decisions from Borough Council.
- 14** Adjourn the meeting to allow for **public comments** on agenda items.
- 15** Receive items of concern and matters to be included on the **next agenda**.
- 16** Confirm the date of **next Parish Council Meeting** – 11th April.