## MARSHLAND ST JAMES PARISH COUNCIL

I hereby give you notice that a Meeting of the Playing Field Management Partnership for the above named Parish Council will be held at 7.00pm on Monday 12<sup>th</sup> October 2020.

This meeting will be held virtually in accordance with The Local Authorities and Police and Crime Panels (Coronavirus) (Flexibility of Local Authority and Police and Crime Panel Meetings) (England and Wales) Regulations 2020.

All members of the Partnership are hereby summoned to attend for the purpose of considering and resolving upon the business to be transacted at the Meeting

Members of the public and press are welcome to attend.

To attend the meeting please use the link below:

https://us02web.zoom.us/j/86310663690?pwd=RE40Z0pwUTl6V1BNK2piY3JVZUhxZz09

- **AGENDA** 1. To receive, consider and accept apologies for absence 2. To receive declarations of interest on agenda items To approve the minutes of the meeting on 14<sup>th</sup> September 3. 4. Matters arising To provide an update on the replacement of the Skate Ramp and refurbishment of the 5. MUGA 6. To consider possible new community projects for the playing field 7. To consider the valuation for the strip of land adjacent to the bowls green and approximately 4 acres of land at the rear of the playing field 8. To formally approve requests to use the playing field since the last meeting 9. To consider a request to install posts and temporary sign advertising when the Hall and Tearoom are open
- 10. To consider whether the play area can be safely reopened
- 11. Update on CCTV survey of the damaged culvert at the front of the playing field site
- 12. To discuss any issues connected to the Marshland Hall
- 13. To discuss any general maintenance issues at the playing field including spraying and strimming
- 14. To discuss a request to use dug outs during matches and store near the MUGA
- **15.** To discuss maintenance of the football pitches
- **16.** Football
- **17.** Reports from user groups
- **18.** Receive members concerns and matters to be included on next agenda
- 19. Confirm date and time of next meeting  $-9^{th}$  November