## MARSHLAND ST JAMES PARISH COUNCIL

## Minutes of a Meeting of the Playing Field Management Partnership Held on 13<sup>th</sup> June 2022

## Minute No 22/1016

Attendance, and to receive consider and accept apologies for absence (Agenda Item 1)

| Elected Members |            | Present | Absent | Apologies |
|-----------------|------------|---------|--------|-----------|
| Cllr Gathercole |            | Yes     |        |           |
| Cllr Partridge  |            |         | Yes    | No        |
| Cllr Thorpe     |            | Yes     |        |           |
| Cllr Wilkinson  | Chair      | Yes     |        |           |
| Mr Gowler       |            |         | Yes    | No        |
| Mr Norman       | Vice-Chair | Yes     |        |           |
| Ms Wabe         |            | Yes     |        |           |

Also present:

Neil Watson – Clerk to the Council

2 members of the public

|         | Agenda Item                                                                                                                                       | Discussion                                                                                                                                                                                                                                                                                                                                                                                                                          |
|---------|---------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|         | 2. Receive declarations of interest on Agenda Items                                                                                               | None                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 22/1017 | 3. Approve the minutes of the meeting on 9 <sup>th</sup> May 2022                                                                                 | The minutes were accepted by acclaim                                                                                                                                                                                                                                                                                                                                                                                                |
| 22/1018 | 4. Matters arising                                                                                                                                | The weedkilling of the playing field needs to be brought forward in the maintenance schedule for 2023 onwards                                                                                                                                                                                                                                                                                                                       |
|         | 5. Update on the Jubilee event held on the field                                                                                                  | The event went ahead with no issues and was well received by those that attended.                                                                                                                                                                                                                                                                                                                                                   |
| 22/1019 | 6. Discuss Committee Representatives from user group including Marshland Hall, Marshland St James Bowls Club and Marshland St James Football Club | The Clerk didn't receive any written responses to his invitations; however Mrs Sonya Gowler was put forward to represent the football club and will be invited to the next meeting.                                                                                                                                                                                                                                                 |
| 22/1020 | 7. To discuss any matters connected to the Marshland Hall                                                                                         | Mr Morgan is to be asked to park his bicycle by the fence to the south side of the bowls green.                                                                                                                                                                                                                                                                                                                                     |
| 22/1021 | 8. To discuss any general maintenance issues at the playing field                                                                                 | The drainage board are to be contacted and asked to cut around the playing field as per previous years.                                                                                                                                                                                                                                                                                                                             |
| 22/1022 | a. Vermin Control                                                                                                                                 | Eden Pest Control have carried out an initial programme and carried on their work into a second month as there are still signs of activity. It was agreed that the invoices received totalling £285 would be passed to the Parish Council meeting for authority to pay, and that Eden should be asked not to incur more costs. The Clerk is to arrange for the contractor to speak with ClIr Gathercole to discuss progress so far. |

| Chairman | 1 | Data |  |
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| t nammar |   | Date |  |
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|         | b. Disposal of grass cuttings from bowls green                         | New arisings are now being disposed of in the wheelie bin, which is being emptied weekly, the bowls club offered to put the bin out for the collection if it was proving too heavy for Mr Morgan to manage. Some progress has been made in reducing the existing stack of rotting cuttings using any spare space in the bin. |
|---------|------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|         | c. Quotation from Welland                                              | The quotation of £1500 was discussed with interest, the                                                                                                                                                                                                                                                                      |
| 22/1023 | Valley Tree Services                                                   | contractor is to be invited to another site visit for discussion with Councillors before works are instructed.                                                                                                                                                                                                               |
|         | 9. To discuss maintenance of the football pitches                      | Some badly worn areas of the pitches have been reseeded.                                                                                                                                                                                                                                                                     |
|         | 10. Football                                                           | None                                                                                                                                                                                                                                                                                                                         |
|         | 11. Reports from user groups                                           | None                                                                                                                                                                                                                                                                                                                         |
|         | 12. Receive members concerns and matters to be included on next agenda | None                                                                                                                                                                                                                                                                                                                         |
| 22/1024 | 13. Confirm date and time of next meeting                              | Monday 11 <sup>th</sup> July 2022 at <b>7.00pm</b> at Marshland Hall                                                                                                                                                                                                                                                         |
|         | Meeting Closed                                                         | 7.45pm                                                                                                                                                                                                                                                                                                                       |

|  | Chairman | Date |
|--|----------|------|
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