

MARSHLAND ST JAMES PARISH COUNCIL

Minutes of a Meeting of the Playing Field Management Partnership Held on 14th November 2022

Minute No 22/1035

Attendance, and to receive consider and accept apologies for absence (Agenda Item 1)

| Elected Members | | Present | Absent | Apologies |
|-----------------|------------|---------|--------|-----------|
| ClIr Gathercole | | Yes | | |
| ClIr Partridge | | | Yes | No |
| ClIr Thorpe | | | Yes | Yes |
| ClIr Wilkinson | Chair | Yes | | |
| Mr Gowler | | Yes | | |
| Mrs Gowler | | | Yes | Yes |
| Mr Norman | Vice-Chair | | Yes | No |
| Ms Wabe | | | Yes | No |

Also present:

Neil Watson – Clerk to the Council

2 members of the public

| Minute No | Agenda Item | Discussion |
|-----------|---|---|
| | 2. Receive declarations of interest on Agenda Items | None |
| 22/1036 | 3. Approve the minutes of the meeting on 10 th October 2022 | The minutes were accepted by acclaim |
| | 4. Matters arising | The Clerk confirmed that the bin collections are now two-weekly |
| | 5. To discuss any matters connected to the Marshland Hall | None |
| | 6. To discuss any general maintenance issues at the playing field | The new waste bin will be installed shortly |
| 22/1037 | a. Report on the visit of the Borough Arboriculturist to inspect trees to the south-east border of the MUGA | The Borough Arboriculturist visited on 27 th October and walked the site with the Chairman. His verbal report was that the trees are healthy and in good order and that no work is needed. Furthermore he considered that the trees are of such value that they should be subject to a Tree Preservation Order which was duly placed on 31 st October, reference 2/TPO/00643. |
| 22/1038 | 7. To discuss maintenance of the football pitches | The football club have requested an additional cut of the pitches and offered to pay 50% of the quoted cost of £120. Considerable discussion ensued about the possible implications for the pitch condition of such a late cut. It was resolved (Proposer Mr Gowler, seconder ClIr Wilkinson) to pass the matter forward to full Council for a decision. |
| | 8. Football | None |
| | 9. Reports from user groups | None |
| | 10. Receive members concerns and matters to be included on next agenda | None |

Chairman.....Date.....

Minutes of Playing Field Management Partnership meeting on 14th November 2022 - Page 2 of 2

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| | 11. Confirm date and time of next meeting | Monday 12 th December 2022 at 7.00pm at Marshland Hall |
| | Meeting Closed | 7.15 pm |

Chairman.....Date.....