

## MARSHLAND ST JAMES PARISH COUNCIL

I hereby give you notice that the Ordinary Meeting of the above-named Parish Council will be held at **Marshland Hall at 7.30pm on 11<sup>th</sup> September 2023.** All members of the Council are hereby summoned to attend for the purpose of considering and resolving upon the business to be transacted at the Meeting as set out hereunder.

*Neil Watson*

Neil Watson

Clerk to the Parish Council

4<sup>th</sup> September 2023

Account checking at **6.45pm** prompt  
Cllrs Coleman & Gathercole

### AGENDA

- 1** To receive, consider and accept **apologies for absence**
- 2** **Approve the minutes** of 10<sup>th</sup> July & 16<sup>th</sup> August 2023
- 3** Receive **declarations of interest** on agenda items
- 4** Adjourn the meeting to allow for **public comments** on agenda items
- 5** **Reports** from County & Borough Councillors if present
- 6** Consider **supporting** the 'Cash for Norfolk' campaign
- 7** **Police matters**
- 8** **Planning matters**
  - a) To **consider** applications received since last meeting including:  
**23/01433/F** – Change of use of land at 21 Walton Road with facilitating garage, summer house and driveway.  
**23/00844/F** – Demolition of two bungalows at 1 & 2 Rustons Cottages with two replacement dwellings
  - b) To **receive** planning decisions from the Borough Council
- 9** Receive **Matters arising** from minutes (*for information only*)
- 10** Receive **Correspondence** (*for information only*)
- 11** To **discuss** the Norfolk Net Zero Communities initiative
- 12** To discuss any issues from the **Playing Field Management Partnership meeting**
- 13** **Update on** the application to the Borough Council of Kings Lynn and West Norfolk for central Community Infrastructure Levy monies to resurface the car-park
- 14** To **consider** the condition of the Parish Noticeboard
- 15** To **review** Tree Protection Order 2/TPO/00668
- 16** **Highways issues** – to report new issues & discuss any outstanding matters.
- 17** **Finance**
  - a) **Accept** accounts to 31<sup>st</sup> July & 31<sup>st</sup> August 2023
  - b) **Agree** to sign cheques & approve payments
  - c) **Note** the completion of the External Audit
  - d) To **consider** changes to the Council's banking arrangements
  - e) To **note** the rent increase to the Council on Allotment land, and the subsequent increase to tenants.
- 18** Adjourn the meeting to allow for **public comments** on agenda items
- 19** Receive items of concern & matters to be included on the **next agenda**
- 20** Confirm the date of the **next Parish Council Meeting** – 9<sup>th</sup> October 2023
- 21** **Confidential item** (public and press to be excluded)  
**To receive** from the Chair the Clerk's annual appraisal