

## MARSHLAND ST JAMES PARISH COUNCIL

### Minutes of a Meeting of the Playing Field Management Partnership Held on 12<sup>th</sup> February 2024

Minute No 24/1003

Attendance, and to receive consider and accept apologies for absence (Agenda Item 1)

Elected Members		Present	Absent	Apologies
Cllr Gathercole	Vice Chair		Yes	Yes
Cllr Morgan		Yes		
Cllr Partridge			Yes	Yes
Cllr Wilkinson	Chair	Yes		
Mr Gowler			Yes	Yes
Mrs Gowler		Yes		

Also present:

Neil Watson – Clerk to the Council

2 members of the public

Minute No	Agenda Item	Discussion
	2. The consider the membership of the Partnership to reduce inquorate meetings.	The Clerk is to write to the Bowls Club to ask them to nominate a member. Other options are to appoint more Councillors to the Partnership, or fold the Partnership into the full Council. Deferred to next meeting.
	3. To receive declarations of interest on agenda items	None
24/1004	4. To approve the minutes of the meeting on 8 <sup>th</sup> January 2024	The minutes were accepted by acclaim and duly signed
	5. Matters arising	Fenland Leisure confirmed that the Multiplay unit could be partially removed at a cost of £941. It was agreed that as this works would be done by default if the inclusive playground project succeeds, no action would be taken at this time.
24/1005	6. To discuss any matters connected to the Marshland Hall	A request was received to use the field for parking of stallholder vehicles for the summer Farmers' Markets. All in favour
	7. To discuss any general maintenance issues at the playing field	None
	a) future proposal for children's playground	The final quote has now been received, the Clerk will collate the information and circulate all quotes.
	8. To discuss maintenance of the football pitches	The pitches have been waterlogged on occasion, forcing postponements of adult games, junior football has been able to continue with care.
	9. Football	None
	10. Reports from user groups	None
	11. Receive members concerns and matters to be included on next agenda	Inclusive Playground Project
	12. Confirm date and time of next meeting	Monday 11 <sup>th</sup> March 2024 at 7.00pm at Marshland Hall
	Meeting Closed	19.10 pm

Chairman.....Date.....