

## MARSHLAND ST JAMES PARISH COUNCIL

I hereby give you notice that the Ordinary Meeting of the above-named Parish Council will be held at **Marshland Hall** at **7.30pm on 9<sup>th</sup> September 2024**.

All members of the Council are hereby summoned to attend for the purpose of considering and resolving upon the business to be transacted at the Meeting as set out hereunder.

*Neil Watson*

Neil Watson

Clerk to the Parish Council

2<sup>nd</sup> September 2024

Account checking at **6.45pm** prompt  
Cllrs **Rimell and Thorpe**

## AGENDA

- 1** To receive, consider and accept **apologies for absence**
- 2** **Approve the minutes** of 8<sup>th</sup> July 2024
- 3** Receive **declarations of interest** on agenda items
- 4** Adjourn the meeting to allow for **public comments** on agenda items
- 5** **To receive** a short presentation from West Norfolk Youth Advisory Board about their project 'Everyone Has the Right to Play – Making Play Parks Accessible for All' and how that could influence our project
- 6** **To discuss** the email from Cllr Terry Parish BCKLWN concerning the proposed modifications to the Local Plan
- 7** **Reports** from County & Borough Councillors if present
- 8** **Police matters**
- 9** **Planning matters**
  - a) To **consider** applications received since last meeting including: **24/01243/F** – Buildings south of Rhosaf House, Middle Drove
  - b) To **receive** planning decisions from the Borough Council
- 10** Receive **Matters arising** from minutes (*for information only*)
- 11** Receive **Correspondence** (*for information only*)
- 12** **Discuss** options for the Cycle Maintenance Stand
- 13** **Development** of a Parish Council logo
- 14** To discuss any issues from the **Playing Field Management Partnership meeting**
- 15** **Highways issues** – to report new issues & discuss any outstanding matters.
- 16** **Finance**
  - a) **Accept** accounts to 31<sup>st</sup> July 2024 & 31<sup>st</sup> August 2024
  - b) **Agree** to approve on-line payments and sign cheques.
  - c) **Note** the External Auditor's report for 2023/24
- 17** Adjourn the meeting to allow for **public comments** on agenda items
- 18** Receive items of concern & matters to be included on the **next agenda**
- 19** Confirm the date of the **next Parish Council Meeting** – 14<sup>th</sup> October 2024
- 20** **Confidential items** (public and press to be excluded)
  - a) **To receive** from the Chair the Clerk's annual appraisal
  - b) **To note** the Playground Ranger's annual appraisal
  - c) **To note** the Clerk's entry into a pension scheme and agree the terms